



# MADISON DISTRICT PUBLIC SCHOOLS

*Serving Families One Student at a Time*

26524 John R Road • Madison Heights, MI 48071 • (248) 399-7800 • Fax (248) 399-2229

## *Enrollment Check List*

- Child's Birth Certificate
- Child's Shot Record
- Child's Health Insurance Card
- Parent/Guardian I.D. Card
- Proof of Residency (i.e. I.D. Card, Utility Bill, Lease Agreement, etc...)
- Proof of Income (i.e. Tax Return, Check Pay Stub, Proof of State Aid)
- Child's Physical
- Child's TB Test
- CACFP Participant Enrollment Form
- Application for Free and Reduced Price School Meals



***Application for Great Start Readiness Program***



FOR OFFICE USE ONLY  
STUDENT ID#: \_\_\_\_\_

# Great Start Readiness Program

DATE: \_\_\_\_\_

## CHILD APPLICATION FORM

**PARENT COMPLETES THIS PAGE**

SCHOOL/CENTER: \_\_\_\_\_

CHILD'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ SEX: F ( ) M ( )

CHILD'S ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ HOME TELEPHONE: \_\_\_\_\_

BIRTH CERTIFICATE#: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_

BIRTH WEIGHT: \_\_\_\_\_ LBS. \_\_\_\_\_ OZS.                      PREMATURE BIRTH: YES ( ) NO ( )

Special Needs/Disabling Condition: \_\_\_\_\_ Diagnosed: YES ( ) NO ( )  
If Special Needs has been diagnosed by an Agency/Physician, complete Release of Information Form.

Parent/Guardian Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Mother's Age at 1<sup>st</sup> Pregnancy: \_\_\_\_\_                      Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_

Total # in Family: \_\_\_\_\_ Ethnic Group: \_\_\_\_\_  
Ethnic Codes: 1 = Native American 2a = Asian or 2b = Pacific Islander 3 = Black, Not Hispanic  
4a = Hispanic White or 4b = Hispanic Black 5 = White, Not Hispanic

What is your child's Native Language? \_\_\_\_\_

Is the primary language in your child's home a language other than English? YES ( ) NO ( )  
If yes, what is the language? \_\_\_\_\_ Immigration date, if not born in the U.S. \_\_\_\_\_

Are You Employed? YES ( ) NO ( )  
If yes, Part-Time ( ) Full-Time ( ) Seasonal ( )

Are You in School or Training? YES ( ) NO ( )  
If yes, Part-Time ( ) Full-Time ( )

Is Your Spouse Employed? YES ( ) NO ( ) NA ( )  
If yes, Part-Time ( ) Full-Time ( ) Seasonal ( )

Is Your Spouse in School or Training? YES ( ) NO ( )  
If yes, Part-Time ( ) Full-Time ( )

Are You Enrolled in Work First? YES ( ) NO ( ) NA ( )

Source(s) of Income: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
W, BM, M, 2XM (Weekly, Bi-Weekly, Monthly, Twice Per Month)

Do you receive: WIC ( )                      Focus: HOPE ( ) NA ( )                      Is Child: Anemic ( ) Lead Poisoned ( ) NA ( )

Do you receive: Food Stamps ( ) Medicaid ( ) SSI ( ) Child Care Assistance ( ) NA ( )

Do you need full year: YES ( ) NO ( ) and/or full day child-care? YES ( ) NO ( )

**PARENT COMPLETES THIS SECTION**

IF NOT PARENT, PROOF OF GUARDIANSHIP CASE#: (m) \_\_\_\_\_

	Mother	Father	Foster Parent(s) / Stepparent(s) Or Guardian(s) / Relationship	Number of Other Dependent Children In Your Household	
				Name(s)	Age
Name:					
Birthdate:					
Birthplace: (City, State or Nation)					
Home Language:					
Date Naturalized:					
Educational Status:					
Occupation:					
Home Address: (if different)					
Home Phone: (if different)					
Cell Phone or Pager Number:					
Business Address: (Street Address, City, Zip Code)					
Business Phone:					
Employer:					
Work / School Schedule: (days & times)					

Type of MEDICAID Insurance: \_\_\_\_\_ Case#: \_\_\_\_\_ Child's Recipient ID#: \_\_\_\_\_

OTHER Medical Insurance: (Type): \_\_\_\_\_ Claim Number: \_\_\_\_\_

The above information is true and correct to the best of my knowledge. I understand that if any of this information changes, or is found to be incorrect, I am obligated to immediately notify this program. I understand that the above information and all information contained in the child's foster will remain **CONFIDENTIAL**. I hereby make application for my child and myself to be enrolled in a Detroit Public School Preschool Program based on all the information in the Child's Registration Form.

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Staff Verifying and Auditing Form

\_\_\_\_\_  
Date

**STAFF COMPLETES THIS SECTION**

Child Risk Factor	
<ol style="list-style-type: none"> <li>1. Extremely Low</li> <li>2. Low family income</li> <li>3. Diagnosed disability or identified development delay</li> <li>4. Severe or challenging behavior</li> <li>5. Primary home language other than English</li> <li>6. Parent/guardian with low educational attainment</li> <li>7. Abuse/neglect of child or parent</li> <li>8. Environmental Risk</li> </ol>	Risk Factors Accrued: _____  Is child Head Start income eligible: Yes ____ No ____
Date enrolled: _____	

INCOME VERIFICATION Parent / Guardian Name	Wages / Salary W, BW, M, 2XM	Amount of TANF (2XM)	Amount of Monthly SSI / Social Security	Foster Care/Other	Date & Type of Verification/Proof	Annual Total
<b>T O T A L</b>						

\* Date enrolled is the first actual day of attendance.

## CHILD INFORMATION RECORD

### State of Michigan Department of Human Services - Bureau of Children and Adult Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

<b>For Provider Use Only:</b>		Date of Admission	Date of Discharge	
Name of Child (Last, First, Middle Initial)				Child's Date of Birth
Address (Number and Street, Building/Apartment Number)		City	State	Zip Code
Father/Legal Guardian's Name	Home Phone ( )	Mother/Legal Guardian's Name	Home Phone ( )	
Home Address (if not child's address)	Cell Phone ( )	Home Address (if not child's address)	Cell Phone ( )	
City	State	Zip Code	City	State
Email Address (optional)		Email Address (optional)		
Employer Name	Work Phone ( )	Employer Name	Work Phone ( )	
Name of Child's Physician or Health Clinic		Physician's or Health Clinic's Phone Number ( )		
Hospital Preferred for Emergency Treatment (optional)				
Allergies, Special Needs and Special Instructions (Attach additional sheets, if necessary.)				

BCAL-3731 (Rev. 7-12) Previous editions 9-09, 3-08, 10-07, & 1-06 may be used until 12/31/13.

**See Reverse Side**

<b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.)			
1.	( )	( )	( )
2.	( )	( )	( )
3.	( )	( )	( )
<b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)			
1.	( )	2.	( )
3.	( )	4.	( )

I give permission to _____, licensed by the Department of Human Services <div style="text-align: center; font-size: small;">(Provider's Name)</div>	
to secure emergency medical and/or emergency surgical treatment for the above named minor child while in care.	
Signature of Parent or Guardian	Date Signed

Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials
Department of Human Services (DHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area.						AUTHORITY: 1973 PA 116 COMPLETION: Required PENALTY: Rule Violation Citation.	

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Dear Parents/Guardian,

Your child will receive a breakfast or snack each day in the Great Start Program. The district participates in the United States Department of Agriculture Child and Adult Care Food Program. Meal and snacks served must meet the Department requirements. Food substitutions may be made only when supported by a physician's statement indicating an allergy or other medical reason for the substitution. Please ask your physician to complete and sign this form if child requires a substitution and must avoid certain foods. Return the form to Valerie Martin before school begins in September. If you have any questions please call Valerie Martin at (248) 399-7800, ext 3404.

**1. Medical/special dietary restrictions (check or describe)**

\_\_\_\_\_ Food Allergy (explain) \_\_\_\_\_

\_\_\_\_\_ Lactose Intolerance

\_\_\_\_\_ Iron Intolerance

\_\_\_\_\_ Obesity

\_\_\_\_\_ Other (describe) \_\_\_\_\_

**2. Foods to be omitted**

\_\_\_\_\_ Iron Fortified Infant Cereal

\_\_\_\_\_ Wheat Products

\_\_\_\_\_ Milk

\_\_\_\_\_ Other (list) \_\_\_\_\_

**3. Foods to be substituted**

\_\_\_\_\_ Low Iron Infant Formula

\_\_\_\_\_ Vita-mite

\_\_\_\_\_ Rice Products

\_\_\_\_\_ Other (list) \_\_\_\_\_

**4. Description of handicapping condition that may restrict child's diet:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date



## CHILD PLACEMENT CONTRACT

**Note:** This contract is required of all licensed child care centers as provided by **R 400.5105b** of the Michigan Administrative Code.

As of \_\_\_\_\_, the \_\_\_\_\_ Prekindergarten  
(Date) (School)

Program agrees to provide childcare services for \_\_\_\_\_.  
(Child's Name)

### Part 1: Contract Provisions Provided by Childcare Facility

The \_\_\_\_\_ Prekindergarten Program as a licensed childcare facility will provide the following provisions of the Michigan Administrative Code as required by **R 400.5105b**:

#### **R 400.5102 Licensee.**

##### **Rule 102**

(2) A license shall have the following administrative responsibilities regarding staff:

- (c) Develop and implement a written screening policy for all staff and volunteers, including parents, who have contact with children.

#### **R 400.5106 Program.**

##### **Rule 106**

(1) A developmentally appropriate program shall be implemented that includes all of the following ideas:

- (a) Physical Development
- (b) Social Development
- (c) Emotional Development
- (d) Intellectual Development

(2) The following types of activities shall be provided daily:

- (a) Quiet and active
- (b) Individual, small groups and large groups
- (c) Large and small muscle
- (d) Child initiated and staff initiated
- (e) Developmentally appropriate language and literacy experiences throughout the day accumulating for not less than 30 minutes
- (f) Early math and science experiences

- (3) Daily activities shall be planned so that each child may do the following:
- (a) Have opportunities to feel successful and feel good about himself or herself and develop independence
  - (b) Use materials and take part in activities which encourage creativity
  - (c) Learn new ideas and skills
  - (d) Participate in imaginative play
- (6) The program shall provide daily outdoor play unless prevented by inclement weather.
- (7) The program shall provide a naptime and quiet time
- (11) The program shall permit parents to visit for the purpose of observing their children during the day.

## Part 2: Additional Contract Provisions

I will work with my child's teacher and other staff to ensure that my child's Health Appraisal, Immunizations and other health requirements are kept updated throughout the school year.

If my child is sick or has a contagious disease, I will take my child to the doctor and/or keep my child home until he/she is able to return to school, or I will bring a doctor's statement verifying that my child is able to return to school.

I understand that the staff may contact me if there are any health problems or if any additional health information is needed.

I will also keep my phone number(s), and address current.

I have read, understand and received a copy of the Attendance Policy.

I have read, understand and received a copy of the Late Pick Up Policy.

**Upon signing this agreement, the parent, legal guardian or responsible adult and the child care staff agree to abide by all the provisions contained in this contract.**

Staff Signature: \_\_\_\_\_

Staff Position / Title: \_\_\_\_\_

Parent / Legal Guardian Signature: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_



Volunteers to our schools are vital to our success in providing the highest quality educational services to your children. Without volunteers, many of the school, classroom, and extracurricular activities could not take place. We thank all of those individuals who offer to help in school activities and events.

**For the safety of our students a volunteer form must be filled out each year.**

Please complete the information below. A background check through the Michigan State Police will be performed. Once the report is received by the district, your name will be made available to your school to begin volunteering if you choose to do so. We do ask volunteers to report to the school office to sign in and pick up a volunteer badge. Please return the badge to office when you sign out.

If you have any questions, please call Sharon Kline in the Madison Board Office at (248) 399-7800. Thank you for helping us keep your children safe at school.

Please print (*one form per family*)

1. Volunteer Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Volunteer Signature: \_\_\_\_\_

2. Volunteer Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Volunteer Signature: \_\_\_\_\_

Child's Full Name: \_\_\_\_\_

School: \_\_\_\_\_

Preschool: \_\_\_\_\_

Your signature indicates your consent to a Michigan State Police background check.

Please indicate if you have had any training in the following:

CPR \_\_\_\_\_

First Aid \_\_\_\_\_

Universal Precautions \_\_\_\_\_

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**Office use only**

District signature approving volunteer \_\_\_\_\_ Date: \_\_\_\_\_



## HEALTH OBSERVATION OF CHILD DEVELOPMENT FORM

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

School: \_\_\_\_\_ Date: \_\_\_\_\_

Directions: Check any of the following conditions that you as teacher have observed that may warrant referral, additional screening or treatment. This form needs to be completed during the enrollment process. Send original to the instructional specialist and keep the copy in the child's folder.

Assessor: \_\_\_\_\_

**VISION**

- \_\_\_\_\_ shows symptoms of eye fatigue or stress as indicated:  
     { } blinking; { } squinting; { } itching; { } tearing
- \_\_\_\_\_ shows symptoms of eye infection as indicated by:  
     { } redness; { } discharge; { } holds materials far from eyes  
     { } closes one eye or squints; { } strabismus (lazy eye)

**HEARING**

- \_\_\_\_\_ has difficulty hearing over background noise
- \_\_\_\_\_ turns head to one side frequently
- \_\_\_\_\_ misunderstands instructions
- \_\_\_\_\_ often asks for instructions to be repeated

**SPEECH**

- \_\_\_\_\_ is difficult to understand
- \_\_\_\_\_ voice quality is: { } too loud; { } too weak;
- \_\_\_\_\_ uses \_\_\_\_\_ number of words in a sentence

**SELF-RELIANCE**

- \_\_\_\_\_ lacks confidence
- \_\_\_\_\_ is careless
- \_\_\_\_\_ needs encouragement in order to perform
- \_\_\_\_\_ lacks independent toileting skills

**EMOTIONAL FUNCTION**

- \_\_\_\_\_ cries or angers easily
- \_\_\_\_\_ is easily frustrated
- \_\_\_\_\_ requires much praise
- \_\_\_\_\_ needs encouragement and attention
- \_\_\_\_\_ has difficulty cooperating
- \_\_\_\_\_ acts without thinking
- \_\_\_\_\_ avoids difficult tasks
- \_\_\_\_\_ has short attention span
- \_\_\_\_\_ shows symptoms of nervousness indicated by:  
     { } hits; { } kicks or pushes others; { } yells at others or  
     uses name calling

**MOTOR SKILLS**

- \_\_\_\_\_ performs significantly below age in large muscle skills  
     development (like walking up and down stairs; riding a bike)
- \_\_\_\_\_ performs significantly below age in small muscle skills  
     development (using crayons, scissors or forks/spoons)

**PHYSICAL APPEARANCE**

- \_\_\_\_\_ appears to lack good physical health and stamina-tires easily

List any significant observations that suggest a need for medical care, such as rashes, obesity, fragility and clumsiness:

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Referral made: { } Yes { } No

**Reason for referral:**

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Results: \_\_\_\_\_

Undercare: \_\_\_\_\_



**PARENT NEEDS ASSESSMENT**

School: \_\_\_\_\_ Teacher: \_\_\_\_\_ Room#: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Telephone: \_\_\_\_\_ GSRP: \_\_\_\_\_ HS: \_\_\_\_\_

Suggested Topics: Number in the order of wants (1-first, 2-second, etc.)

**Child Growth and Development**

- \_\_\_\_\_ Self-Esteem & Your Child's Success
- \_\_\_\_\_ Helping Children Develop Good Language & Thinking Skills
- \_\_\_\_\_ Activities to Do at Home/The Value of Play
- \_\_\_\_\_ Effective Discipline/Encouragement

**Health and Safety Information**

- \_\_\_\_\_ Asthma
- \_\_\_\_\_ Dental Health (Adult & Pediatrics)
- \_\_\_\_\_ Communicable Diseases & Immunizations
- \_\_\_\_\_ Family Planning/Teenage Pregnancy/Birth Control
- \_\_\_\_\_ STDs (Sexually Transmitted Diseases)
- \_\_\_\_\_ Cancer/Self Breast/Testicular Exam
- \_\_\_\_\_ Fire Safety/Home Safety
- \_\_\_\_\_ Lead Poisoning/Poisons
- \_\_\_\_\_ Car Seat Safety
- \_\_\_\_\_ Indoor/Outdoor Safety/First Aid Tips

**Nutrition Information**

- \_\_\_\_\_ Diet/Exercise/Weight Control/Child Obesity
- \_\_\_\_\_ Healthy Snacks
- \_\_\_\_\_ Menu Planning/Cutting Food Costs
- \_\_\_\_\_ Basic Cooking & Related Skills

**Disability Information**

- \_\_\_\_\_ Working with Disabled Children (mildly & severely)
- \_\_\_\_\_ Rights & Responsibilities of the Handicapped
- \_\_\_\_\_ Mainstreaming Handicapped Children
- \_\_\_\_\_ Networking with Resources for Disabilities
- \_\_\_\_\_ ADHD (Attention Disorders and Hyperactivity Deficit)

**Coping Skills/Personal Enhancement**

- \_\_\_\_\_ Stress/Time Management
- \_\_\_\_\_ Basic Parenting
- \_\_\_\_\_ Male & Female Relationships Issues

**Other Topics:**

\_\_\_\_\_  
\_\_\_\_\_

**Family Services Community Resources**

- \_\_\_\_\_ Abuse (Child, Aged Parent, etc.)
- \_\_\_\_\_ Substance Abuse (Drug/Alcohol)
- \_\_\_\_\_ Welfare Rights & Public Assistance Programs
- \_\_\_\_\_ Personal Safety/Crime in the City
- \_\_\_\_\_ Domestic Violence
- \_\_\_\_\_ Landlord/Tenant Rights
- \_\_\_\_\_ Grandparent Support In Parenting
- \_\_\_\_\_ Foster Parenting (Rights/Responsibilities)

**Consumer Education**

- \_\_\_\_\_ Utilities (Energy Saving Ideas)
- \_\_\_\_\_ Budgeting/Household Management, etc.
- \_\_\_\_\_ Financial Literacy
- \_\_\_\_\_ Environmental Justice & Advocacy

**Career Development/Personal Enhancement**

- \_\_\_\_\_ GED, High School, Vocational Educational Information
- \_\_\_\_\_ College/Technical Training Information
- \_\_\_\_\_ Computer Literacy
- \_\_\_\_\_ Effective Resume Writing

**Parent's Rights and Responsibilities**

- \_\_\_\_\_ Role as Parents as Volunteers in the Classroom
- \_\_\_\_\_ Program Decision Making Opportunities for Parents
- \_\_\_\_\_ Leadership Training
- \_\_\_\_\_ Transitioning Into the LSCO/PTA
- \_\_\_\_\_ The Role of Fathers in Prekindergarten & Kindergarten

Please list any talents and/or areas of expertise that you are willing to share in the classroom/parent meeting:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## PRE-KINDERGARTEN HEALTH APPRAISAL POLICY

In order to ensure the safety and well being of all its students, The Madison District Public Schools, in accordance with the Michigan Health Department; requires that all prekindergarten students have a **health appraisal** on file.

This form is due **within 30 days** of the first day of a child's attendance in the Great Start Readiness Program. The health appraisal is good for one year, but must not expire before the end of the school year. It **must** be signed and dated by the attending nurse or physician.

If the deadline is not observed, your child will be placed on the waiting list. When the health appraisal has been submitted, he/she will be moved to the top of the waiting list, until the next slot for enrollment is available.

I have read and understand the Health Appraisal Policy:

Name \_\_\_\_\_

Parent/Guardian of \_\_\_\_\_

Signature \_\_\_\_\_

School \_\_\_\_\_

Teacher \_\_\_\_\_