## School Year 2024-2025

| Student Name_         |                   |  | Attac   | chment B                          |  |
|-----------------------|-------------------|--|---|-----------------------------------|--|
|                       |                   | Madisor  | n District Public School  |                                   |  |
|                       |                   | SEVERE ALLER   | RGY Medical Action Plan (MAP)   | Bus                               |  |
|                       |                   |  |   | # St                              |  |
|                       |                   | Student's Name   | Sahaal  |                                   |  |
|                       |                   | Date of Dirtii   | 501001  |                                   |  |
|                       |                   | Age Grade_   | Teacher   |                                   |  |
| Child's               | s picture         |  |   | Driver:                           |  |
|                       | e only            |  | completed, signed and dated by a parent/guardian. completed, signed and dated by the treating physician or licensed p | rescriber.                        |  |
| 1 400                 | Omy               |  | not valid. The parent/guardian is responsible for supplying all med   |                                   |  |
|                       |                   | <u> </u>   | · ·   | ans                               |  |
|                       |                   | CONTACTIN  | EODMATION   | por                               |  |
|                       |                   | CONTACT IN   | FORMATION   | Transportation Office Use Route # |  |
|                       |                   | Call First   | Try Second  | n C                               |  |
| Parent/               | Name:             | hip:   |   | Route                             |  |
| Guardian:             |                   |  | Relationship:   | te #                              |  |
| Phone:                | Home: _           |  | Home:   | Jse                               |  |
|                       |                   |  |   | - 0                               |  |
|                       | WOLK:             |  | Work:   | ONLY if needed Media              |  |
| Call Third (If        | a parent/guar     | dian cannot be reached)  |   | Yit                               |  |
|                       |                   |  | Relationship:   | ne.                               |  |
|                       |                   |  |   | ede<br>1ed                        |  |
|                       |                   |  |   | ical                              |  |
|                       |                   |  |   | eeded Medical File                |  |
|                       |                   | ALLERGIC   | CHISTORY  | e                                 |  |
| Has your chi          | ild ever beer     | n given an epinephrine shot !  | for an allergic reaction? □□YES □NO   |                                   |  |
| Does your ch          | ild have As       | thma? (If yes, at a higher risk                                      | k for severe allergic reaction) $\square YES \square NO$  |                                   |  |
| If your child         | needs medic       | cation at school for asthma, ple                                     | ease complete a separate ASTHMA Medical Action Pl   | an <b>or</b>                      |  |
| •                     |                   | medication at school (you do n                                       |   |                                   |  |
|                       | 1                 | -  | ,   |                                   |  |
| List all Aller        | gic FOOD I        | If nuts, please specify by circli                                    | ing one or both: Peanut Tree Nut  |                                   |  |
|                       |                   |  |   |                                   |  |
| □YES □                | NO I reques       | st that my child sit at a no pe                                      | eanut or tree nut table for lunch.  |                                   |  |
| _                     | •                 |  |   |                                   |  |
| Other foods to        |                   |  |   |                                   |  |
| <b>List of Differ</b> | <u>rent SEVER</u> | <b>RE ALLERGIES</b> (such as, Ins                                    | sect stings and Latex)  |                                   |  |
|                       |                   |  |   |                                   |  |
|                       |                   |  |   |                                   |  |
|                       | NO 1              |  |   |                                   |  |
|                       |                   |  | nurse coordinator about my child's allergies  | -                                 |  |
|                       |                   |  |   |                                   |  |
|                       |                   |  | ors kept in more than one school location   |                                   |  |
|                       |                   | have read the attached information regarding section 504 eligibility |   |                                   |  |
| $\Box$ YES $\Box$     | NO I wish         | to be contacted regarding a 50                                       | 04 evaluation   |                                   |  |
|                       |                   |  |   |                                   |  |
| I agree to have       | the informati     | on in this two page plan shared v                                    | with staff needing to know. I understand that my child's nam  | ne ma v appear                    |  |
|                       |                   |  | lentify needs. I give permission to use my child's picture on   |                                   |  |
|                       |                   |  | give the medication(s) as ordered on page 2 of this MAP for   |                                   |  |
|                       |                   | physician/licensed prescriber for                                    |   | _                                 |  |
|                       |                   |  |   |                                   |  |
| Date                  | Parent            | t/Guardian   |   | -                                 |  |
|                       |                   |  | Sionature   |                                   |  |

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| Student Name   | School Year 2024-2025 Page 2 of 2   |  |  |  |  |
|--|---|--|--|--|--|
| ☐ If checked, give epinephrine immediately for ANY symptoms  |   |  |  |  |  |
| ☐ If checked, give epinephrine immediately if the allergen was d   | etimitely eaten, even if no symptoms are noted.   |  |  |  |  |
| Any SEVERE SYMPTOMS after suspected or known ingestion:  One or more of the following:  LUNG: Short of breath, wheeze, repetitive cough HEART: Pale, blue, faint, weak pulse, dizzy, confused THROAT: Tight, hoarse, trouble breathing/swallowing MOUTH: Obstructive swelling (tongue and/or lips) SKIN: Many hives over body  Or combination of symptoms from different body areas: SKIN: Hives, itchy rashes, swelling (e.g., eyes, lips) Gut: Vomiting, crampy pain | <ol> <li>Inject Epinephrine Immediately</li> <li>Call 911</li> <li>Begin monitoring (See "Monitoring" box below)</li> <li>Give additional medication*         <ul> <li>(If ordered)</li> <li>-Antihistamine</li> <li>-Inhaler</li> </ul> </li> <li>*Antihistamines &amp; inhalers are not to be depended upon to treat a severe reaction (anaphylaxis). <u>USE EPINEPHRINE</u></li> </ol> |  |  |  |  |
| MILD SYMPTOMS ONLY:  Mouth: Itchy mouth SKIN: A few hives around mouth/face, mild itch GUT: Mild nausea/discomfort   | <ol> <li>Give Antihistamine</li> <li>Stay with student; Call parent/guardian</li> <li>If symptoms progress:         USE EPINEPHRINE (above)     </li> <li>Begin monitoring (See below)</li> </ol>   |  |  |  |  |
| Monitoring Stay with student; call 911and parent/guardian. Tell rescue staff that epinephrine was given and the time of administration. A second dose of epinephrine can be given 5 minutes or more after the first if symptoms persist or recur. For severe reaction, consider keeping student lying on back with legs raised. Keep head to side if vomiting. Treat student even if parents cannot be reached.  |   |  |  |  |  |
| Authorized Physician/Licensed Prescriber Order & Agreement with Protocol in this 2 page plan (see page 1)  Epinephrine dose  |   |  |  |  |  |
| Other instructions or orders_  |   |  |  |  |  |
| Physician/licensed prescriber name (Print)   |   |  |  |  |  |
| Phone numberFAX number   |   |  |  |  |  |
| Signature  | Date  |  |  |  |  |
| See Auto-Injector Directions Posted with Action Plans and in the Medication Storage Area. Directions for use are also printed on the medication. Check the expiration date when an Auto-injector is brought to school.  For Office Use: Epinephrine will expire this school year   NO  YES (if yes, when)  For Office Use: Location(s) of auto-injector (epinephrine) in the school  |   |  |  |  |  |



## NOTICE OF SECTION 504 PROCEDURAL SAFEGUARDS

FORM C

The following is a brief summary description of the rights provided by Section 504 of the Rehabilitation Act of 1973 to students with disabilities, or suspected disabilities, and some related rights provided by Title VI of the Civil Rights Act of 1964 and the Family Educational Rights and Privacy Act. The intent of the law is to keep you fully informed about decisions concerning your child and to inform you of your rights in the event you disagree with any decisions concerning your child. You have the right to:

- 1. have the District advise you of your rights under federal law;
- 2. receive notice with respect to Section 504 identification, evaluation, and/or placement of your child
- 3. have an evaluation and placement decision for your child based upon information from a variety of sources and which is made by a team of persons knowledgeable about the student, the meaning of evaluation data, and placement options;
- 4. have your child receive a free appropriate public education, which is the provision of regular or special education and related aids and services that are designed to meet individual educational needs of your child as adequately as the needs of students without disabilities are met, if the child is Section 504 eligible;
- 5. have your child be educated with non-disabled students to the maximum extent appropriate, if the child is Section 504 eligible;
- 6. have your child take part in and receive benefits from the District without discrimination on the basis of disability;
- 7. have your child educated in facilities and receive services comparable to those provided to non-disabled students;
- 8. examine all relevant records of your child, including those relating to decisions about your child's Section 504 identification, evaluation, educational program, and placement; and obtain copies of those records at a reasonable cost, unless the fee would effectively deny you access to the records:
- 9. receive information in your native language and primary mode of communication;
- I 0. have a periodic re-evaluation of your child, including an evaluation before any significant change of placement;
- 1 1. have your child given an equal opportunity to participate in nonacademic and extracurricular activities offered by the District;
- 12. request and participate in an impartial due process hearing regarding the identification, evaluation, or placement of your child, including a right to be represented by counsel in that process and to appeal an adverse decision;
- 13. file a complaint in accordance with the District's grievance procedures or with the U.S. Department of Education, Office for Civil Rights.

Madison District Public Schools - Section 504 - Notice of Section 504 Procedural Safeguards